



*Empowering the competitive excellence and well-being of Team USA athletes,
championing the power of sport, and inspiring the nation*

USOPC BOARD OF DIRECTORS AGENDA

Salt Lake City, UT
September 25, 2025

- I. Welcome, Chair and CEO comments, Conflicts Disclosures**
- II. Organizational Strategy, Annual Impact**
 - a. Organizational Highlights
 - b. Commercial Strategy
 - c. Athlete Earnings Update
- III. Board Governance**
 - a. Committee and Council Reports, Discussion
 - b. Operational and Admin Matters
- IV. Executive Session**
- V. New Business**
- VI. Constituent Visits**
 - a. SLC-UT 2034
 - b. LA28
 - c. Team USA Athletes Commission
 - d. NGB Council
- VII. Wrap Up**